

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EKAYANAA SCHOOL RAU CAMPUS
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR IIM, RAU PITHAMPUR ROAD,, OPPOSITE STI PVT. LTD., , INDORE, INDORE, MADHYA PRADESH - 453332
5	PRINCIPAL NAME	Mr. Manish Saxena
6	PRINCIPAL QUALIFICATION	BE(Chemical), MCM and B. Ed.
7	SCHOOL EMAIL ID	ekayanaaschoolraucampus@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7240801000

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.ekayanaaschool.com/rau-campus/pdf/society-certificate.pdf">https://www.ekayanaaschool.com/rau-campus/pdf/society-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.ekayanaaschool.com/rau-campus/pdf/noc-from-state-government.pdf">https://www.ekayanaaschool.com/rau-campus/pdf/noc-from-state-government.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.ekayanaaschool.com/rau-campus/pdf/recognition-certificate-under-rte.pdf">https://www.ekayanaaschool.com/rau-campus/pdf/recognition-certificate-under-rte.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.ekayanaaschool.com/rau-campus/pdf/building-safety-certificate.pdf">https://www.ekayanaaschool.com/rau-campus/pdf/building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.ekayanaaschool.com/rau-campus/pdf/fire-safety-certificate.pdf">https://www.ekayanaaschool.com/rau-campus/pdf/fire-safety-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.ekayanaaschool.com/rau-campus/pdf/self-certification-proforma.pdf">https://www.ekayanaaschool.com/rau-campus/pdf/self-certification-proforma.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.ekayanaaschool.com/rau-campus/pdf/water-health-sanitation-certificate.pdf">https://www.ekayanaaschool.com/rau-campus/pdf/water-health-sanitation-certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.ekayanaaschool.com/rau-campus/pdf/fee-structure.pdf">https://www.ekayanaaschool.com/rau-campus/pdf/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.ekayanaaschool.com/rau-campus/pdf/calendar-2024-25.pdf">https://www.ekayanaaschool.com/rau-campus/pdf/calendar-2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.ekayanaaschool.com/rau-campus/pdf/rau-school-management-committee.pdf">https://www.ekayanaaschool.com/rau-campus/pdf/rau-school-management-committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.ekayanaaschool.com/rau-campus/pdf/pta.pdf">https://www.ekayanaaschool.com/rau-campus/pdf/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Manish Saxena
2	TOTAL NO. OF TEACHERS	13
	PGT	0
	TGT	5
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8179
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 56

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	